| То: | |
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| | • |
| From: | |
| | |
| | |

Notice of Testimony

Notice to Agent is Notice to Principal and Notice to Principal is Notice to Agent

We, ______, People Traveling through or Visiting the state of New Hampshire (as seen in New Hampshire Constitution Bill of Rights Part 1 Article 1) Sui Juris, in this Court of Record, come to you, being trustees of the People, so that you must provide due care. We make the following statements;

New Hampshire Constitution Part 1 Article 1: Equality of Men; Origin and Object of Government;

"All men are born equally free and independent; therefore, all government of right originates from the people, is founded in consent, and instituted for the general good."

New Hampshire Constitution Part 1 Article 2: Natural Rights;

"All men have certain natural, essential, and inherent rights - among which are, the enjoying and defending life and liberty; acquiring, possessing, and protecting, property; and, in a word, of seeking and obtaining happiness. Equality of rights under the law shall not be denied or abridged by this state on account of race, creed, color, sex or national origin."

| Please notice: | , are |
|---|-------|
| in joint agreement on all decision-making issues. | |
| | |
| As such, | , may |
| make lawful medical decisions concerning each other's care and treatment. | |
| | |
| Both | , are |
| | |

in agreement on this matter;

Maxim of Law- Agreements give the law to the contract. *Halk. Max.* 118. **Maxim of Law-** The expressed agreement of the parties overcomes or prevails against the law, because the agreement of the parties makes the law of the contract. Story, *Ag.* s 368; *Dig.* 16, 3, 1, 6; 2 *Coke,* 73.

Please notice: No other entity may interfere with our lawful decision-making process. We have freedom to choose treatment, or to refuse treatment. We may choose to seek another opinion. We may choose to prolong or shorten any suggested treatment without restraint or control from any entity except the laws of nature;

| Please notice: | |
|--|-------|
| Both parties,, | agree |
| to this Notice and so signify that agreement by our autographs on this document. | - |
| | |

Autograph

Date

Autograph

Date

Verification

| hereby declare, certify, subscribe and affirm that under the lawful laws of the United States of |
|--|
| America and by the provisions of 28 USC § 1746 that all of the above and foregoing |
| epresentations are true and correct to the best of my knowledge, information, and belief. |
| Executed in the State of in on this day of in |
| he Year of Our Lord Two Thousand Twenty |
| Autograph Affiant: |
| Autograph Affiant: |
| Notary as JURAT CERTIFICATE |
| State } |
| County } |
| On this day of 202 (date) before me, |
| Notary Public, personally appeared |
| Name of Affiant), who proved to me on the basis of satisfactory evidence to be the man/woman |
| whose name is sworn and subscribed to the within instrument and has autograph(s) on the |
| nstrument the man/woman executed, the instrument. I certify under PENALTY OF PERJURY |
| inder the laws of the state of that the foregoing |
| paragraph is true and correct. |
| VITNESS my hand: |
| Signature of Notary/Jurat: |

Seal/Stamp